

ST. MARY OF THE ROCKIES CATHOLIC CHURCH

Visit Our Website! www.stmaryrockies.org - Email us! stmaryrockies@gmail.com

236 Bulldogger Road, Bailey, CO 80421

Office and mailing - 224 Buggy Whip Road, Bailey, CO 80421, Mon-Thurs 8:30AM - 2:30PM 303-838-2375

Fr. Bogdan Siewiera, e-mail frbogdan@q.com

Sacramental Emergencies: 970-718-2940

Mass Schedule

Weekdays Tuesday-Friday 8:30AM, Saturday Evening 4:00PM
Sunday Morning 9:00AM, Weekday Holy Days 9:00AM & 6:00PM

Sacrament of Reconciliation

Saturday Evening 3:00PM - 3:45PM
Thursday Morning 9:00AM - 10:00AM

Adoration

Thursday Morning 9:00AM concluding with
Benediction at 10:00AM

For weddings, contact the office six months in advance
Other Sacraments, contact the office
Religious Education, contact the office

Seventeenth Sunday In Ordinary Time

Lord, I love your commands.

July 30, 2023

Psalm 119



Saturday, July 29 Mass at 4:00PM

St. Mary, Martha, and Lazarus
For: Tom Mann (D) By: Phil & Marlene Fedeli

Sunday, July 30 Mass at 9:00AM

Seventeenth Sunday In Ordinary Time
For: Living and deceased parishioners of
St. Mary of the Rockies

Monday, July 31 NO MASS

St. Ignatius of Loyola, Priest

Tuesday, August 1 Mass at 8:30AM

St. Alphonsus Liguori, Bishop, Doctor of the Church
For: Iza & Leszek Koson (L) By: Family
Wedding Anniversary

Wednesday, August 2 Mass at 8:30AM

Weekday In Ordinary Time
For: Tom Mann (D) By: Pence Family

Thursday, August 3 Mass at 8:30AM

Weekday In Ordinary Time
For: Wilma & Craig Loebig (L) By: Bill Loebig

Friday, August 4 Mass at 8:30AM

First Friday Devotion After Mass
St. John Vianney
For: Monica Boyd (L) By: Bill Loebig

Saturday, August 5 Mass at 9:00AM

Saturday Rosary Devotion After Mass

Saturday, August 5 Mass at 4:00PM

Weekday In Ordinary Time
For: Maddie Mann & Family (L) By: Phil & Marlene Fedeli

Sunday, August 6 Mass at 9:00AM

THE TRANSFIGURATION OF THE LORD
For: Living and deceased parishioners of
St. Mary of the Rockies



Bret Melby, Alma Jerome,
Lauren Kott Jorgensen

We encourage parishioners to pray for our friends and family members. Contact the office with requests to add or remove names, 303-838-2375.

Names will remain on this list for four (4) weeks unless otherwise requested.

May Jesus, the Divine Physician, restore them to the fullness of life and health and liberate them from all afflictions, let us pray to the Lord.

Readings for the week of July 30

Sunday: 1 Kgs 3:5, 7-12; Ps 119:57, 72, 76-77, 127-130; Rom 8:28-30; Mt 13:44-52

Monday: Ex 32:15-24, 30-34; Ps 106:19-23; Mt 13:31-35

Tuesday: Ex 33:7-11; 34:5b-9, 28; Ps 103:6-13; Mt 13:36-43

Wednesday: Ex 34:29-35; Ps 99:5-7, 9; Mt 13:44-46

Thursday: Ex 40:16-21, 34-38; Ps 84:3-6a, 8a, 11; Mt 13:47-53

Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37; Ps 81:3-6, 10-11; Mt 13:54-58

Saturday: Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1-12



THE WISDOM OF THE SAINTS

"Your wealth is measured by your lack of needs, not by the abundance of your possessions."

St. Charbel Makhlouf

We as a family of faith encourage the full and active participation of all members in Worship of our God, by learning about and sharing our Catholic faith and by developing a loving community of care and concern for one another.

Saturday August 5, 4:00PM Mass

EMHC: Luci Berardi
Lector: Lew Maris
Sacristan: Gretchen Dyson
Collections: OPEN



Sunday August 6, 9:00AM Mass

EMHC: Karen Taylor & Douglas Gould
Lector: Olivia & Rosalina Miller
Sacristan: Tom Karnowka
Collections: Bruce Bohne
August Church Linens - Brenda Spomer
Counter(s), July 31 - Felix Beall



Fiscal Year 2023/20224
Offertory Budget: \$132,800
Weekly Offertory Budget: \$2,554
July 22/23: \$3,025
Online Giving: \$928
Difference: \$1,300 More—Thank you!

2023 Returning God's Gifts Goal: \$9,211
Pledged: \$9,149 Percent of Goal Pledged: 99%
Collected: \$7,607 Percent of Goal Collected: 83%

Today's 'Wisdom Of The Saints' Author

St. Charbel Makhlof

May 8, 1828 – December 24, 1898



Although this saint never traveled far from the Lebanese village of Beka-Kafra where he was born, his influence has spread widely.

Joseph Zaroun Maklouf was raised by an uncle because his father, a mule driver, died when Joseph was only three. At the age of 23, Joseph joined the Monastery of St. Maron at Annaya, Lebanon, and took the name Sharbel in honor of a second-century martyr. He professed his final vows in 1853, and was ordained six years later.

Following the example of the fifth-century Saint Maron, Sharbel lived as a hermit from 1875, until his death. His reputation for holiness prompted people to seek him to receive a blessing and to be remembered in his prayers. He followed a strict fast and was very devoted to the Blessed Sacrament. When his superiors occasionally asked him to administer the sacraments to nearby villages, Sharbel did so gladly.

He died in the late afternoon on Christmas Eve. Christians and non-Christians soon made his tomb a place of pilgrimage and of cures. Pope Paul VI beatified Sharbel in 1965, and canonized him 12 years later.

Reflection

John Paul II often said that the Church has two lungs—East and West—and it must learn to breathe using both of them. Remembering saints like Sharbel helps the Church to appreciate both the diversity and unity present in the Catholic Church. Like all the saints, Sharbel points us to God and invites us to cooperate generously with God's grace, no matter what our situation in life may be. As our prayer life becomes deeper and more honest, we become more ready to make that generous response.

(franciscanmedia.org)

First Friday Devotion, Friday August 4th directly following the 8:30AM Mass.

Saturday Rosary Devotion, Saturday August 5th directly following the 9:00AM Mass

St. Mary of the Rockies Social Hour
Free coffee and donuts. Come join us!
Sunday, August 13th, Church basement



THE BEATITUDES

"Blessed are those who hunger and thirst for righteousness, for they will be filled."

Each of the Beatitudes not only conveys the centrality of the Gospel message, the way Christ expects His disciples to live, but goes even further to give us a true self-portrait of the Master Himself. Jesus lived, breathed, and exemplified in His own flesh each Beatitude.

In this particular Beatitude, very conscious of the barriers created by human injustice and by cultural, political, and religious systems that oppressed a great chunk of humanity—the poor, the underprivileged, the deposed minorities, the helpless, the undocumented immigrant, entrapped slaves and prisoners alike—Jesus reminds His followers that as much as the human body yearns for food and drink, even more so the heart of the Christian must crave for compassion and human justice for his fellow men and women. And He didn't make exceptions for anyone.

All of us, as disciples of such a Master, are called to lift the obstruction components, wherever we find them, that bind our brothers and sisters to a life of oppression and bondage. Jesus wishes to liberate everyone from whatever forms of oppression in which they find themselves. And He wants us to be His partners and emissaries in this noble undertaking.

The role of Gospel simplicity is to teach us to live in complete solidarity with the poor and the deprived, with the hungry and the homeless, with those abandoned by society without hope for a better future. Even the materially wealthy are in great need of experiencing a form of liberation from the bondage of their possessions and earthly attachments and thus must humbly look to the Lord for compassion and mercy.

Often, the greatest sin against the poor and those who find themselves in a state of misery is the indifference of their fellow Christians. With true Gospel simplicity, we must follow the example of Jesus, who was filled with emotion and human compassion every time He encountered people in need.

(Excerpted from Simply Living The Beatitudes, by Brother Victor-Antoine d'Avila-Latourette continued in the next bulletin.)

**What happens when a snowman throws a tantrum?
He has a meltdown.**

