

# ST. MARY OF THE ROCKIES CATHOLIC CHURCH

Visit Our Website! [www.stmaryrockies.org](http://www.stmaryrockies.org) - Email us! [stmaryrockies@gmail.com](mailto:stmaryrockies@gmail.com)

236 Bulldogger Road, Bailey, CO 80421

Office and mailing - 224 Buggy Whip Road, Bailey, CO 80421, Mon-Thurs 8:30AM - 2:30PM 303-838-2375

Fr. Bogdan Siewiera, e-mail [frbogdan@q.com](mailto:frbogdan@q.com)

Sacramental Emergencies: 970-718-2940

## Mass Schedule

Weekdays Tuesday-Friday 8:30AM, Saturday Evening 4:00PM  
Sunday Morning 9:00AM, Weekday Holy Days 9:00AM & 6:00PM

## Sacrament of Reconciliation

Saturday Evening 3:00PM - 3:45PM  
Thursday Morning 9:00AM - 10:00AM

## Adoration

Thursday Morning 9:00AM concluding with  
Benediction at 10:00AM

For weddings, contact the office six months in advance  
Other Sacraments, contact the office  
Religious Education, contact the office

**Thirteenth Sunday In Ordinary Time**  
**Forever I will sing the goodness of the Lord.**

**July 2, 2023**  
**Psalm 89**



**Saturday, July 1 Mass at 9:00AM**  
Saturday Rosary Devotion After Mass

**Saturday, July 1 Mass at 4:00PM**  
Weekday In Ordinary Time  
For: Living and deceased parishioners of  
St. Mary of the Rockies

**Sunday, July 2 Mass at 9:00AM**  
Thirteenth Sunday In Ordinary Time  
For: Taylor Family By: Friends

**Monday, July 3 NO MASS**  
St. Thomas, Apostle

**Tuesday, July 4 Mass at 8:30AM**  
Weekday In Ordinary Time  
For: Independence Day By: KofC #3138

**Wednesday, July 5 Mass at 8:30AM**  
Weekday In Ordinary Time  
For: Loebig Families By: Bill Loebig

**Thursday, July 6 Mass at 8:30AM**  
Weekday In Ordinary Time  
For: Tony Ruybal (D) By: Sauser Family

**Friday, July 7 Mass at 8:30AM**  
Weekday In Ordinary Time  
For: Sal Trujillo (D) By: Sauser Family

**Saturday, July 8 Mass at 4:00PM**  
Weekday In Ordinary Time

For: John Spokas (D) By: Friends  
**Sunday, July 9 Mass at 9:00AM**  
Fourteenth Sunday In Ordinary Time  
For: Living and deceased parishioners of  
St. Mary of the Rockies

Mass Intentions



**Bret Melby, Alma Jerome**

**Lauren Kott Jorgensen,**

**Melissa and Desi Michael Gonzales**

We encourage parishioners to pray for our friends and family members. Contact the office with requests to add or remove names, 303-838-2375.

Names will remain on this list for four (4) weeks unless otherwise requested.

*May Jesus, the Divine Physician, restore them to the fullness of life and health and liberate them from all afflictions, let us pray to the Lord.*

## **Readings for the week of July 2**



**Sunday:** 2 Kgs 4:8-11, 14-16a; Ps 89:2-3, 16-19; Rom 6:3-4, 8-11; Mt 10:37-42

**Monday:** Eph 2:19-22; Ps 117:1b-2; Jn 20:24-29

**Tuesday:** Gn 19:15-29; Ps 26:2-3, 9-12; Mt 8:23-27

**Wednesday:** Gn 21:5, 8-20a; Ps 34:7-8; 10-13; Mt 8:28-34

**Thursday:** Gn 22:1b-19; Ps 115:1-6, 8-9; Mt 9:1-8

**Friday:** Gn 23:1-4, 19; 24:1-8, 62-67; Ps 106:1-5; Mt 9:9-13

**Saturday:** Gn 27:1-5, 15-29; Ps 135:1b-6; Mt 14-17

## **THE WISDOM OF THE SAINTS**

***“Cast yourselves into the arms of God and be very sure that if He wants anything of you, He will fit you for the work and give you strength.”***

***St. Philip Neri***

We as a family of faith encourage the full and active participation of all members in Worship of our God, by learning about and sharing our Catholic faith and by developing a loving community of care and concern for one another.

### Saturday July 8, 4:00PM Mass

EMHC: Shirley Moroney

Lector: Bob Salentine

Sacristan: Roger Moroney

Collections: Lynn & Bob Salentine

### Sunday July 9, 9:00AM Mass

EMHC: Ginny & John Pawlik

Lector: Olivia & Rosaline Miller

Sacristan: J. Merritt

Collections: J. Merritt

July Church Linens - Shirley Moroney

Counter(s), July 5 - Janice Kraft



### Fiscal Year 2022/2023

Offertory Budget: \$132,800

Weekly Offertory Budget: \$2,554

June 24/25: \$1506

Online Giving: \$448

Difference: \$600 Less



### 2023 Returning God's Gifts Goal: \$9,211

Pledged: \$8,649 Percent of Goal Pledged: 94%

Collected: \$6,788 Percent of Goal Collected: 74%

### Today's 'Wisdom Of The Saints' Author

St. Philip Neri

(July 21, 1515 – May 26, 1595)



Philip Neri was a sign of contradiction, combining popularity with piety against the background of a corrupt Rome and a disinterested clergy: the whole post-Renaissance malaise.

At an early age, Philip abandoned the chance to become a businessman, moved to Rome from Florence, and devoted his life and individuality to God. After three years of philosophy and theology studies, he gave up any thought of ordination. The next 13 years were spent in a vocation unusual at the time—that of a layperson actively engaged in prayer and the apostolate.

As the Council of Trent (1545-63) was reforming the Church on a doctrinal level, Philip's appealing personality was winning him friends from all levels of society, from beggars to cardinals. He rapidly gathered around himself a group of laypersons won over by his audacious spirituality. Initially, they met as an informal prayer and discussion group, and also served poor people in Rome.

At the urging of his confessor, Philip was ordained a priest and soon became an outstanding confessor himself, gifted with the knack of piercing the pretenses and illusions of others, though always in a charitable manner and often with a joke. He arranged talks, discussions, and prayers for his penitents in a room above the church. He sometimes led "excursions" to other churches, often with music and a picnic on the way.

Some of Philip's followers became priests and lived together in community. This was the beginning of the Oratory, the religious institute he founded. A feature of their life was a daily afternoon service of four informal talks, with vernacular hymns and prayers. Giovanni Palestrina was one of Philip's followers, and composed music for the services. The Oratory was finally approved after suffering through a period of accusations of being an assembly of heretics, where laypersons preached and sang vernacular hymns!

Philip's advice was sought by many of the prominent figures of his day. He is one of the influential figures of the Counter-Reformation, mainly for converting to personal holiness many of the influential people within the Church itself. His characteristic virtues were humility and gaiety.

After spending a day hearing confessions and receiving visitors, Philip Neri suffered a hemorrhage and died on the feast of Corpus Christi in 1595. He was beatified in 1615 and canonized in 1622.

(franciscanmedia.org)

What comes once in a minute, twice in a moment but never in a thousand years?  
The letter "M".



### THE BEATITUDES

*"Blessed are they who mourn, for they will be comforted."*

*It is hard for Christians and non-Christians alike to understand and accept the message contained in this particular Beatitude. Sorrow, suffering, anguish, grief, and mourning are concepts that carry such negative connotations. Are the realities contained in these concepts what Jesus really addresses as a blessing? Jesus was certainly what is described today as "counter-cultural," but has He gone too far on this? Are we understanding correctly His endorsement of suffering?*

*From the Gospels, we learn that Jesus led a normal human life, that He enjoyed what life had to offer. He did not embrace or seek suffering for its own sake, and when He had to confront it vividly at Mount Olive, just before His Passion, He asked the Father to remove the cup of suffering from Him if at all possible. And though the Lord did not go about directly looking for suffering, He knew that we all lived in a faulty and corrupted world that carries the burden of sin and the consequences of suffering as penalty.*

*The transformation of suffering into a state of blessedness, the embracing of it, is one of the deepest mysteries of our Christian faith. We can only accept it, as Jesus did, with grace given from above. We are called, as Christians, to accept and recognize the reality of sorrow and suffering in our own lives and in the lives of others. How difficult this is! Oh, and how much faith and help from above we need while undergoing the process!*

*The spirit of this Beatitude challenges us to deal with the ostensibly useless mystery of pain and sorrow in a positive way by considering it a blessing. All we can ultimately do in the effort to accept, live, and partake in the mystery of this particular Beatitude is to look at Jesus during those crucial moments of His agony in the garden of Gethsemane. It is the acceptance of God's will, while enduring with Christ our own time of sorrow and distress, that we receive the gift of God's consolation and the needed strength to carry Christ's cross with Him.*

*(Excerpted from Simply Living The Beatitudes, by Brother Victor-Antoine d'Avila-Latourette continued in the next bulletin.)*

Visit our Website! [www.stmaryrockies.org](http://www.stmaryrockies.org)

Email us! [stmaryrockies@gmail.com](mailto:stmaryrockies@gmail.com)