

ST. MARY OF THE ROCKIES CATHOLIC CHURCH

Visit Our Website! www.stmaryrockies.org - Email us! stmaryrockies@gmail.com

236 Bulldogger Road, Bailey, CO 80421

Office and mailing - 224 Buggy Whip Road, Bailey, CO 80421, Mon-Thurs 8:30AM - 2:30PM 303-838-2375

Fr. Bogdan Siewiera, e-mail frbogdan@q.com

Sacramental Emergencies: 970-718-2940

Mass Schedule

Weekdays Tuesday-Friday 8:30AM, Saturday Evening 4:00PM
Sunday Morning 9:00AM, Weekday Holy Days 9:00AM & 6:00PM

Sacrament of Reconciliation

Saturday Evening 3:00PM - 3:45PM
Thursday Morning 9:00AM - 10:00AM

Adoration

Thursday Morning 9:00AM concluding with
Benediction at 10:00AM

For weddings, contact the office six months in advance
Other Sacraments, contact the office
Religious Education, contact the office

Twenty-Eighth Sunday In Ordinary Time

October 15, 2023

I shall live in the house of the Lord all the days of my life.

Psalm 23



Saturday, October 14 Mass at 4:00PM

Weekday In Ordinary Time

For: Living and deceased parishioners of
St. Mary of the Rockies

Sunday, October 15 Mass at 9:00AM

Twenty-Eighth Sunday In Ordinary Time

For: Tom Mann (D) By: Friends

Monday, October 16 NO MASS

Weekday In Ordinary Time

Tuesday, October 17 NO MASS

St. Ignatius of Antioch, Bishop, Martyr

Wednesday, October 18 NO MASS

St. Luke, Evangelist

Thursday, October 19 NO MASS

Saints John de Brebeuf and Isaac Jogues,
Priests, Companions, and Martyrs

Friday, October 20 Mass at 8:30AM

Weekday In Ordinary Time

For: Robert Johnson (D) By: Johnson Family

Saturday, October 21 Mass at 4:00PM

Weekday In Ordinary Time

For: Wida Olson (L) By: Friend

Sunday, October 22 Mass at 9:00AM

Twenty-Ninth Sunday In Ordinary Time

For: Living and deceased parishioners of
St. Mary of the Rockies



**Bret Melby, Alma Jerome,
Lauren Kott Jorgensen, Rick Timko,
Chelsea Craver, Don & Carol Jarecke,
Glenn Pence**

We encourage parishioners to pray for our friends and family members. Contact the office with requests to add or remove names, 303-838-2375.

Names will remain on this list for four (4) weeks unless otherwise requested.

May Jesus, the Divine Physician, restore them to the fullness of life and health and liberate them from all afflictions, let us pray to the Lord.

Readings for the week of October 15

Sunday: Is 25:6-10a; Ps 23:1-6;

Phil 4:12-14, 19-20; Mt 22:1-14

Monday: Rom 1:1-7; Ps 98:1-4; Lk 11:29-32

Tuesday: Rom 1:16-25; Ps 19:2-5; Lk 11:37-41

Wednesday: 2 Tm 4:10-17b; Ps 145:10-13, 17-18;

Lk 10:1-9

Thursday: Rom 3:21-30; Ps 130:1-6; Lk 11:47-54

Friday: Rom 4:1-8; Ps 32:1-2, 5, 11; Lk 12:1-7

Saturday: Rom 4:13, 16-18; Ps 105:6-9, 42-43; Lk 12:8-12



THE WISDOM OF THE SAINTS

"Cling to God and leave all the rest to Him. He will not let you perish. Your soul is very dear to Him. He wishes to save it." St. Margaret Mary Alacoque

We as a family of faith encourage the full and active participation of all members in Worship of our God, by learning about and sharing our Catholic faith and by developing a loving community of care and concern for one another.

Saturday October 21, 4:00PM Mass

EMHC: Shirley Moroney

Lector: Steve Bort

Sacristan: Gretchen Dyson

Collections: Jean Bort

Sunday October 22, 9:00AM Mass

EMHC: Ginny & John Pawlik

Lector: Tom Karnowka

Sacristan: J. Merritt

Collections: J. Merritt

October Church Linens - Juanita Kursevich

Counter(s), October 23 - Felix Beall



Fiscal Year 2023/20224

Offertory Budget: \$132,800

Weekly Offertory Budget: \$2,554

October 7/8: \$2,476

Online Giving: \$1,118

Difference: \$1,040 More—Thank you!



2023 Returning God's Gifts Goal: \$9,211

Pledged: \$9,149 Percent of Goal Pledged: 99%

Collected: \$8,951 Percent of Goal Collected: 97%



**Today's "Wisdom Of The Saints" Author
St. Margaret Mary Alacoque**

Margaret Mary was chosen by Christ to arouse the Church to a realization of the love of God symbolized by the heart of Jesus.

Her early years were marked by sickness and a painful home situation. "The heaviest of my crosses was that I could do nothing to lighten the cross my mother was suffering." After considering marriage for some time, Margaret Mary entered the Order of the Visitation nuns at the age of 24.

A Visitation nun was "...not to be extraordinary except by being ordinary." But the young nun was not to enjoy this anonymity. A fellow novice termed Margaret Mary humble, simple, and frank, but above all, kind and patient under sharp criticism and correction. She could not meditate in the formal way expected, though she tried her best to give up her "prayer of simplicity." Slow, quiet, and clumsy, she was assigned to help an infirmarian who was a bundle of energy.

On December 21, 1674, three years a nun, she received the first of her revelations. She felt "invested" with the presence of God, though always afraid of deceiving herself in such matters. The request of Christ was that His love for humankind be made evident through her.

During the next 13 months, Christ appeared to her at intervals. His human heart was to be the symbol of His divine-human love. By her own love Margaret Mary was to make up for the coldness and ingratitude of the world—by frequent and loving Holy Communion, especially on the first Friday of each month, and by an hour's vigil of prayer every Thursday night in memory of His agony and isolation in Gethsemane. He also asked that a feast of reparation be instituted.

Like all saints, Margaret Mary had to pay for her gift of holiness. Some of her own sisters were hostile. Theologians who were called in declared her visions delusions and suggested that she eat more heartily. Later, parents of children she taught called her an impostor, an unorthodox innovator. A new confessor, the Jesuit Claude de la Colombière, recognized her genuineness and supported her. Against her great resistance, Christ called her to be a sacrificial victim for the shortcomings of her own sisters, and to make this known.

After serving as novice mistress and assistant superior, Margaret Mary died at the age of 43, while being anointed. She said: "I need nothing but God, and to lose myself in the heart of Jesus." (*franciscanmedia.org*)

The Structure of the Mass, Its Elements, and Its Parts

The Individual Parts of the Mass

(continued from previous bulletin)

The Introductory Rites

The rites that precede the Liturgy of the Word, namely, the Entrance, the Greeting, the Penitential Act, the Kyrie, the Gloria In Excelsis and Collect, all have the character of a beginning, an introduction, and a preparation.

Their purpose is to ensure that the faithful, who come together as one, establish communion and dispose themselves properly to listen to the Word of God and celebrate the Eucharist worthily.

The Entrance - When the people are gathered and the Priest enters, the Entrance Chant or Song begins. Its purpose is to open the celebration, foster the unity of those who have been gathered, introduce their thoughts to the mystery of the liturgical time or festivity, and accompany the procession of the Priest.

Reverence to the Altar and Greeting - When he has arrived at the sanctuary, the Priest reverences the altar with a bow. When the Entrance Song is concluded the Priest stands at the chair and, together with the whole gathering, signs himself with the Sign of the Cross. Then by means of the Greeting he signifies the presence of the Lord to the assembled community. By this greeting and the people's response, the mystery of the Church gathered together is made manifest.

The Penitential Act - After this the Priest calls upon the whole community to take part in the Penitential Act, which, after a brief pause for silence, it does by means of *general* confession. This rite concludes with the Priest's absolution, which, however, lacks the efficacy of the Sacrament of Penance. From time to time on Sundays, especially in Easter Time, instead of the customary Penitential Act, the blessing and sprinkling of water may take place as a reminder of Baptism. (*continued in the next bulletin*)

(Excerpted from The General Instruction of the Roman Missal)

St. Mary of the Rockies continues to have need for people who can share their God-given talents in the continued development of the parish. Areas in need of volunteers most are those involved in Mass Ministry: Greeter, Collections, Lector, Sacristan, and Offertory Counter. Please consider helping in these most important ministries. Call the office for more information. 303.838.2375



**Did you hear about the red and blue ships that collided?
All the sailors were marooned.**



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